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PATENT  
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 LICENSING  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box: PATENT APPLICATION  
 Assistant Commissioner for Patents  
 Washington, DC 20231

### TRANSMITTAL FOR PATENT APPLICATION

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a United States patent application entitled MATCHING AND MAPPING CLINICAL DATA TO A STANDARD in the name of the following inventors:

Inventor:	Lee Min Lau
Inventor:	Kent Monson
Inventor:	Kate Johnson
Inventor:	Pam Banning
Inventor:	Shaun Shakib
Inventor:	Elva Knight
Inventor:	Edward M. Cassin

Enclosed are the following:

- A specification, claims, abstract, and cover page in total comprising thirty-nine (39) pages.
- Three (3) sheets of drawings.

- A Certificate of Express Mailing by "Express Mail" certifying a filing date by use of Express Mail Label No. EL 746188346 US.
- No fees are enclosed.
- No Declaration, Power of Attorney, and Petition is enclosed.
- Priority to \_\_\_\_\_ (country) Application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_ is claimed under 35 U.S.C. § 119.
- A certified copy of foreign priority Application Serial No. \_\_\_\_\_.
- An Associate Power of Attorney.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 5<sup>th</sup> day of January 2001.

Respectfully submitted,



JOHN C. STRINGHAM  
Attorney for Applicant  
Registration No. 40,831



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PATENT TRADEMARK OFFICE

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PATENT APPLICATION  
Docket No. 15129.11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to Box: PATENT APPLICATION, Assistant Commissioner for Patents, Washington, DC 20231:

- Patent Application in the names of Lee Min Lau, Kent Monson, Kate Johnson, Pam Banning, Shaun Shakib, Elva Knight, and Edward M. Cassin for MATCHING AND MAPPING CLINICAL DATA TO A STANDARD (39 pages)
- Drawings (3 sheets)
- Transmittal Letter (2 pages)
- Postcard

Dated this 5<sup>th</sup> day of January 2001.

Respectfully submitted,



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